

PCGC 2026 Photo Competition Topics

| ubmission Da | ate | Competition Date | Submission Date | | Competition Da |
|--------------|---------------------------------|-------------------------|------------------------|----------------------------|----------------|
| 12/24 | January Print | 1/14 | 1/14 | January Digital | 1/28 |
| | OPEN - Color | | S | ymmetry: Perfect Balanc | е |
| | Image must have been taken w | vithin the | | | |
| | past 24 months (Jan, 2024 - Jar | n, 2026) | | | |
| 1/28 | February Print | 2/11 | 2/11 | February Digital | 2/25 |
| | Stand Out | | | Brrr | |
| | | | Pick a to | opic for April Digital com | petition |
| 2/25 | March Print | 3/11 | 3/11 | March Digital | 3/25 |
| | Close-up or Macro | | | Open - "Rule" of Thirds | |
| | | _ | Imag | e must have been taken v | within the |
| | | | past | 24 months (March, 2024 | - March, 2026) |
| 3/25 | April Print | 4/8 | 4/8 | April Digital | 4/22 |
| | Rust | | | PICK A SUBJECT | |
| | | | Imag | e must have been taken b | oetween |
| | | | Feb. | 25 and submission on Ap | ril 8 |
| 4/22 | May Print | 5/13 | 5/13 | May Digital | 5/27 |
| | Open - Black & White | | | Fast Moving Objects | |
| | Image must have been taken w | vithin the | | | |
| | past 24 months (May, 2024 - M | 1ay, 2026) | | | |
| 5/27 | June Print | 6/10 | 6/10 | June Digital | 6/24 |
| | Rainy, Misty, Foggy | | | Shadows | |
| 6/24 | July Print | 7/8 | 7/8 | July Digital | 7/22 |
| | Gates | - | | PEN - Photographer's Cho | |
| | | | Imag | e must have been taken v | within the |
| | | | past | 24 months (July, 2024 - N | 1ay, 2026) |
| 7/22 | August Print | 8/12 | 8/12 | August Digital | 8/26 |
| | Flowers In Nature | | Arc | hitecture: Stairs & Stairw | ays |
| | | | | | |
| 8/26 | September Print | 9/9 | 9/9 | September Digital | 9/23 |
| | Nature Landscape: Beautiful V | iew/ | | Modes of Transportation | 1 |
| | | | | | |
| 9/23 | October Print | 10/14 | 10/14 | October Digital | 10/28 |
| | Open - Vibrant Colors | | | Barns | |
| | Image must have been taken w | vithin the | | | |
| | past 24 months (Oct, 2024 - Oc | t, 2026) | | | |
| 10/28 | November Print | 11/11 | | November Digital | |
| | Birds or Birds Related | | | No Digital Competition | |
| | | | On | ly one meeting in Novem | ber |
| | December Print | | 11/11 | December Digital | 12/9 |
| | | | , | | , 5 |

| No Print Competition | OPEN (Your Favorite Image Of 2026) | | |
|------------------------------|------------------------------------|--|--|
| Only one meeting in December | Image must have been taken in 2026 | | |
| | Image can be of any subject | | |